

DEPARTMENT OF COMMUNITY SERVICES

MENTAL HEALTH ADVISORY BOARD

Wednesday, August 25, 2004 5:30 PM – 7:00 PM

Clark County Public Service Center 1300 Franklin Street, 6th Floor, Training Room

All spaces in the parking garage are available after 5:00 p.m.. If you have any questions, please call Tracy Stief at (360) 397-2130 x 7881.

I. Meeting Minutes Approval

Board Members (5 Min.)

May 26 and July 28, 2004

- II. Reports
 - A. Manager's Report

Midge Burmaster (15 Min.)

B. Quality Manager's Report

Sela Barker & Karyl Ramsey (10 Min.)

C. Data Reports

Jerry Dolezal (10 Min.)

III. MHAB Sub-Committees

Board Members (20 Min.)

Committee Assignments Membership Committee

(2 SAAB vacancies, Vice Chair vacancy, 2 other vacancies)

QRT Membership Recommendations

IV. Public Input

(10 Min.)

V. Adjourn

This building is wheelchair accessible. If you need special assistance to participate in this meeting, please contact the Department of Community Services, (360) 397-2130/TDD (360) 737-6065 at least two working days prior to the event.